

Folio 4

WELL DIPPED AND REED CLIPPER, WRENCH AND SPANNER, HAMMERS AND
SIXTEEN AND TWENTY TAPE, RUBBER AND WIRE-ON-JELLY TONGUE
LUGS, A PAIR-AND TWELVE TAPE, SCREW AND WIRE-ON-JELLY TONGUE
IN CLOTHES AND CLOTHING, THE CLOTHES AND CLOTHING
PURCHASES, CLOTHES, CLOTHES AND CLOTHES

11 that portion of Lot 11, Block 3, Jordan Estates, Tract No. 1703 as
recorded in Book 25 of Maps, pages 9 and 10, records of the County Recorder
of San Bernardino County.

Commencing at a point on the center line of Waterman Avenue, South
34th Street, a distance of 221.19 feet from the center line of
34th Street, both streets being 42.5 feet wide; thence South 70°
15' 30" West, a distance of 41.45 feet to the West line of said
Waterman Avenue, said point being the true point of beginning;
thence Southwesterly on a curve concave Northwesterly, having a
radius South 25° 57' 00" East, having a 15 foot radius through
line bearing South 25° 57' 00" East, having a 15 foot radius through
an angle of 90° a distance of 22.56 feet; thence South 25° 57' 00"
West, a distance of 22.56 feet along the West line of said Waterman
Avenue, through an angle of 90° to the right,
right having a radius of 15 feet, through an angle of 290° 36' 40"
a distance of 17.35 feet; thence on a reverse curve to the left
having a radius of 15 feet, through an angle of 290° 36' 40"
a distance of 202.91 feet; thence on a reverse curve to the
right having a radius of 15 feet through an angle of 55° 19' 20"
a distance of 17.35 feet; thence South 89° 50' 30" East, a
distance of 46.51 feet; thence on a curve to the right having
a radius of 15 feet through an angle of 90° a distance of
21.50 feet to a point on the West line of said Waterman Avenue;
thence North 09° 50' 30" feet along the West line of said Waterman
Avenue a distance of 80.75 feet to the point of beginning.

Basis of Description: Waterman Avenue, as per Tract No. 3735, as
recorded in Book 49 of Maps, page 71, records of the County Recorder
of San Bernardino County.

For other or any highway purposes.

Folio 5

SHOE FIELD MILBURN, INC., a California corporation

11 that portion of Lot 11, Block 3, Jordan Estates, Tract No. 1703 as re-
corded in Book 25 of Maps, pages 9 and 10, records of the County Recorder
of San Bernardino County.

Commencing at a point on the center line of Waterman Avenue, South 0°
19' 30" East, a distance of 221.19 feet from the center line of 34th
Street, both streets being 42.5 feet wide; thence South 89° 50' 30"
West, a distance of 41.45 feet to the West line of said Waterman Avenue,
said point being the true point of beginning; thence Southerly on a
curve concave Northwesterly, tangent to a line bearing South 0° 19' 30"
East, having a 15 foot radius through an angle of 90° a distance of 22.56
feet; thence South 36° 30' 00" East, a distance of 46.65 feet; thence on
curve to the right having a radius of 15 feet, through an angle of 55°
19' 20" a distance of 17.35 feet; thence on a reverse curve to the left
having a radius of 15 feet, through an angle of 290° 36' 40" a distance
of 17.35 feet; thence on a reverse curve to the right having a radius
of 15 feet through an angle of 55° 19' 20" a distance of 17.35 feet;
thence North 89° 50' 30" East, a distance of 46.65 feet; thence on a
curve to the right having a radius of 15 feet, through an angle of 90°,
a distance of 21.50 feet to a point on the West line of said Waterman
Avenue; thence North 09° 50' 30" West along the West line of said Waterman
Avenue a distance of 80.75 feet to the point of beginning.

For other or any highway purposes.

For other or any highway purposes.